Heart Songs and Home Songs

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BOOKS OF POEMS BY

DENIS A. McCARTHY

A ROUND OF RIMES

VOICES FROM ERIN

HEART SONGS AND HOME SONGS

\$1.00 net each

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DENIS A. McCARTHY



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DEDICATED

First of all to Ruphine and Rufina — and then to the many others whose lives have touched mine, and who have helped me to live these poems and to write them

PREFACE

The publication of this collection of my more recent verse is due in no small degree to the fact that I am constantly receiving inquiries as to where certain poems of mine may be found. Wherever I give readings from my own verses someone is almost sure to ask me what book contains a poem especially liked.

In many cases I am able to refer inquirers to "A Round of Rimes" and "Voices from Erin", my already published volumes; but as often as not the poems asked for are not to be found in either of those books. Hence the present collection, containing most of the verses written since my last book was published.

I take this occasion to thank the press and public for the cordial welcome given to "A Round of Rimes" and "Voices from Erin." If the present volume should merit and meet like favor, I shall be satisfied.

PREFACE

Many of the poems printed here were originally written for such publications as the Youth's Companion, the New York Sun, the Ave Maria, the Congregationalist, the Catholic World, the Churchman, the Christian Endeavor World, and the Rosary Magazine. To all these, as well as to the management of the paper with which I am myself connected editorially, the Sacred Heart Review of Boston, I am grateful for permission to use such verses.

DENIS A. McCARTHY.

June 14, 1916.

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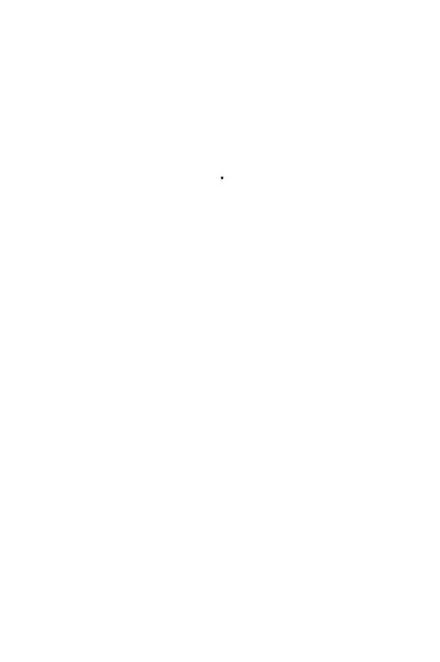
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"America First"

WHATEVER the shores that your forefathers hailed from,

Whatever the flags that they fought for afar, Whatever the lands that yourselves may have sailed from,

To-day you must cherish the land where you are. To-day you are sons of this Nation of nations, Untroubled by war and its spirit accurst; So, guarding your souls against racial temptations, Let this be your motto: "America first!"

This Nation of ours every people has greeted,
Has welcomed them in to partake of her cheer;
And even the humblest, despised and defeated,
Have felt themselves men when they found themselves here.

The victims of systems and dynasties royal
With her have found freedom, their dreams to
fulfill,

And surely such hearts will not now be disloyal To her and her spirit of peace and good-will.

God keep from our shores the dread issue of battle;
God keep from our country the curse we abhor.
They speak not the mind of the Nation who prattle

So lightly of plunging the land into war.

But if, proving futile our peaceful endeavor,

The tempest of war on her borders should burst—

Then, then, whatsoever your race, you must never

Forget the great watchword, "America first!"

Banner of America

Banner of America! Oh, banner of the west-land!

Banner of a nation great and generous and young! Banner of a land we deem the dearest and the best land,

Lights eternal be the stars that shine your folds among!

Banner of America! Oh, banner of the mountains!

Banner of the prairie-lands outspreading lone and far!

Banner of the mighty streams, the lakes, the falls, the fountains —

Love to you, and greeting, every stripe and every star!

Banner of America! Oh, banner of the cowboys!

Banner of the pioneers that break the virgin soil,

Banner of the country-bred, the reapers and the plough-boys —

None to you more loyal than the sons who watch and toil.

Banner of America! Oh, banner of the street-folk —

- Are they lost in trafficking, in selfish plot and plan?
- Nay, let danger threaten you, and, squalid folk or neat folk,
 - Banner of the roaring mart, they'll answer to a man!
- Banner of America! O banner of the people!

 In the love we bear you let all class distinction die,
 Wave from towr'ing city spire or tiny village steeple,
 Every eye is glad to see your splendor in the sky!
- Banner of America! Oh, gonfalon of glory!

 Many a soldier son for you has suffered death's eclipse,
- Many a sailor lad whose name is lost to song or story,
 - Gladly gave his life to see you shine above the ships!
- Banner of a freedom that the centuries have sighed for,
 - Banner of a land that gives the soaring spirit scope,
- Ever-sacred symbol of a dream that men have died for,
 - Wave above a nation where the humblest heart may hope!

The Dream of Columbus

[Written for the unveiling of the Columbus Memorial, Washington, D.C., and read by the author at the banquet which closed the unveiling exercises, June 8, 1912.]

BEYOND the wisest wit of man,
Beyond his power to peer or scan,
God shapes his own enduring plan.

How vast soe'er to us may seem The reach of some stupendous scheme, God's issue far outruns the dream.

God stirs the dreamer to aspire, He fills his bosom with the fire Of lofty hope and large desire;

But greater than the dreamer's thought, And farther than the goal he sought, God's mighty purposes are wrought.

What grander vision ever woke
Man's spirit with its master-stroke
Than that which on Columbus broke —

When first God planted in his breast The seed of that divine unrest Which sought the East but found the West!

When, moved by sagas old and quaint, Still lingering like echoes faint, Of Viking bold and Sailor-saint,

He mused upon their olden tale, And dreamed some day to spread his sail Before the westward-moving gale;

Until, where Eastern planets shone, His ship should haply come upon The golden realm of Prester John;

Until — O, glorious day to be! — Adventuring forth in manhood free, He solved the mystery of the sea!

The dream close-wedded to his will Long years of failure could not kill — More steadfast did they make him still.

He heard the cackling mirth of fools, (Of nobles the ignoble tools) He bore the scathing scorn of schools,

Yet could not from his quest be turned — The fire within that blazed and burned All doubt defied, all danger spurned.

Until at last with ships and men They saw him sail beyond their ken, Nor deemed he'd e'er return again.

"He goes," they said, "on errand blind!"—
We know that he went forth to find
A Land of Promise for mankind!

Ambition's many-colored flame Before him shone — worth, wealth and fame, A princely place, a noble name —

The stalwart sailor's manly pride, The scholar's reputation wide — All these he saw, and more beside.

Yea, more — for, ever as he dreamed, Religion's light about him streamed, Its sacred symbol o'er him gleamed.

New provinces, new power for Spain He fain would find, but still more fain New realms where Christ the Lord should reign!

'Twas thus Columbus dreamed, 'twas thus His spirit strong, adventurous, When sailors murmured, mutinous, —

Or when, as day on day went by, And naught appeared but sea and sky, His own resolve was like to die, —

O'ercame the danger from without, O'ercame the deadly inner doubt, Put all his spirits' foes to rout.

For, in the sky that o'er him bent, God's vision still before him went, The holy hope, the high intent.

And, thus sustained, his course he kept, Until his eye, that rarely slept But still the wide horizon swept,

Beheld, as he the darkness scanned, A light — a light! — a blazing brand! — And there, thank God, at last was land!

Beyond the widest reach of man, Beyond his farthest power to scan, God frames a farther future plan.

God chooses with unerring art
The player of a noble part,
He makes him great in brain and heart.

He fits the actor for the role — But never e'en the chosen soul May see God's drama as a whole.

Columbus died, or ere he learned His work a richer wage had earned Than that for which he toiled and yearned.

For grand as was the dream he knew, God's vision held a vaster view — To make the whole world's dream come true!

America to Her Children

CHILDREN of mine, how devoted I see you are!

Children of mine, what a blessing to me you are! Sending your love to the innermost heart of me, Thrilling and filling each fibre and part of me!

Fresh are your faces, and clear are the eyes of you, Great are your dreams although small is the size of you.

Eager your thoughts — may they never bring shame to you!

Blest is the land that to-day can lay claim to you!

Children of mine, will you always be true to me? Always remember the service that's due to me? Treason may tempt. Will you turn from the lure of it?

How can I ask, since my heart is full sure of it?

Children, your fathers oft suffered in gyves for me;

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Yes, they oft gave up their lands and their lives for me.

You are not called such devotion to give for me; This be your part: That you love me, and live for me!

The Song of the Foreign-Born

O LAND of all lands first and best,
We pledge our love to thee.
Whate'er the faith our sires confessed,
Whate'er our blood may be;
Whate'er the shrine at which we bow,
To-day, dear land, we blend
Our hearts and voices in the vow
To love thee to the end.

O land of all lands first and best,
Wide open hast thou flung
Thy gates to greet men sore oppressed
Of every race and tongue.
And surely they who know thy hand
And all the gifts it bears
Will never flout the gen'rous land
That shelters them and theirs.

O land of all lands first and best, — Come peace or conflict dread, Thy sons will bravely bear the test, Wherever born or bred.

Old racial cries, old racial ties, For them will cease to be, And, over all, the thought will rise Of thee and only thee!

Take Courage

WHEN you read about the trouble in the mine and in the mill,

When you read about the lockout and the strike; When dishonor and dishonesty your morning papers fill

In a way no decent citizen can like;

Then there comes a strong temptation to have doubts about the nation,

And to fear some dark disaster in the fogs;

But take heart, my honest fellow, don't you show a streak of yellow,

For this country is not going to the dogs!

When you read of rotten politics in city and in state, When you read of juggling justice on the bench; When the price of food makes leaner every day the poor man's plate,

When the social muck is making quite a stench; Then a man may fairly wonder if there hasn't, crime or blunder,

Been a monkey-wrench dropped in among the cogs;

Yet a state of abject terror is a most colossal error, For this country is not going to the dogs!

For this good old ship, America, has weathered many a gale,

She has sailed through many a thicker fog before, And her crew have learned the habit of not knowing how to fail,

Howsoe'er the stormy seas around may roar;

She is staunch and stout and roomy, and though seas and skies be gloomy,

Let us leave all coward croaking to the frogs,

Let us face in manly fashion all the panic and the passion,

For this country is not going to the dogs!

The Old Elm

In 1912 an old elm, said to have been planted by one of the early settlers of what is now Winthrop, Massachusetts, was removed as having, because of its age, become a menace to the public. The Winthrop Improvement and Historical Association conceived the thought of marking by a public celebration the passing of the old tree and the planting of a new one near by, to continue the tradition. On this occasion the orator was the late Charles Francis Adams, and Mr. McCarthy read the following poem:

HERE, once upon a time, beside the sea, An early settler planted him a tree. Spring's flashing rains upon the sapling fell, The summer's ardent sunshine wooed it well, Till, waxing stronger, it might well defy The autumn gale and winter's freezing sky.

Year followed year, and year by year it grew, And, year by year, a fuller function knew; For to its leafy coverts every spring The wild birds came, their mating-songs to sing. And shall we doubt that 'neath its shelt'ring boughs Came human lovers to rehearse their vows?

The times may change, the customs, and the art, They make no changes in the human heart.

Year followed year. The tree in summer made, Year after year, a surely-widening shade; And, year by year, its leafless limbs among The winter winds a deeper anthem sung.

The years to decades turned. A century rolled, The stately tree stood staunchly as of old. New times, new faces and new manners came — The settler's centuried elm was still the same. Each generation played its part, and then The stage of life was cleared for other men. The tree, unchanged save that it grander grew, Beheld their entrance and their exit too.

Year followed year. Another century passed, Another hundred years of changes vast. The olden rulership of kings outworn, Upon this soil a nation had been born, And strong young souls, politically free, Already dreamed of greater things to be. No longer only to one racial source They traced the country's genius, fire and force, For now all races of the world began To make our shore the merging-place of man,

And e'en this sea-girt and secluded place Must feel the impulse of a newer race.

Year followed year; until at last to-day, Stricken with age and sunken in decay, This tree that saw our settlement begun, That saw the settlers vanish one by one, Itself must pass where leaves no longer stir, And be accounted with the things that were.

And so to-day, O venerable tree, We gather here to say farewell to thee; And plant another sapling in thy stead, Another tree that may uplift its head, And spread abroad full many a leafy bough, And live and thrive for centuries even as thou!

Thou sawest Freedom flourish in thy time From small beginnings unto glorious prime; The straitened ways the early settlers knew Thou sawest widen into ways more true; Full many a cloud thou sawest fleet away Before the sunlight of a larger day, As 'round thee gathering came the newer flock, As once the children of the older stock.

So runs the world. Now, may this other tree In future years still greater progress see.

Till every false suspicious fear is fled,
And every dark, deforming doubt is dead,
And children of all races with one voice
In this sea-circled place may still rejoice,
When, centuries hence, perhaps, they come to pay
Their tribute to the tree we plant to-day!

God's Poet

GOD filled his heart with sweetness, God thrilled his soul with song, God made him tender with the weak, And fearless with the strong; God gave him grace to choose the right, And power to smite the wrong.

God touched his life with sadness,
God burdened him with care,
God humbled him and hindered him,
Lest he too rashly dare;
But always God sustained him
And saved him from despair,

And sent him forth, a teacher,
The word of truth to bring,
A prophet and a preacher,
A leader and a king—
God-sent and God-anointed,
His mission this: To sing!

The Land Where Hate Should Die

THIS is the land where hate should die—
No feuds of faith, no spleen of race,
No darkly brooding fear should try
Beneath our flag to find a place.
Lo! every people here has sent
Its sons to answer freedom's call;
Their lifeblood is the strong cement
That builds and binds the nation's wall.

This is the land where hate should die —
Though dear to me my faith and shrine,
I serve my country well when I
Respect the creeds that are not mine.
He little loves his land who'd cast
Upon his neighbor's word a doubt,
Or cite the wrongs of ages past
From present rights to bar him out.

This is the land where hate should die—
This is the land where strife should cease,
Where foul, suspicious fear should fly
Before the light of love and peace.

Then let us purge from poisoned thought
That service to the state we give,
And so be worthy as we ought
Of this great land in which we live!

Count Your Blessings

Have you sorrows? You must bear them Without murmur, without moan; Think not you may shirk or share them, Keep them for yourself alone.
But if you have joys — oh, show them! Broadcast to the winds go throw them, Seed-like through the world go sow them, And be glad when they are sown!

Have you trials? You must face them Without grumble, without groan; Burdens? Then be sure to place them On no shoulders save your own. But if you have aught that's cheerful, Give it forth to calm the fearful, Give it forth to soothe the tearful, Sing it, ring it, make it known!

Thus it is the noble-hearted
Live until their day is flown;
Thus their courage is imparted
As a bugle-blast is blown;

Thus it is they help and heighten,
Thus they lift and thus they lighten,
Thus it is they bless and brighten
Souls less steadfast than their own!

_

The Poor Man's Daily Bread

NOT only there where jeweled vestments blaze,
And princely prelates bow before Thy
shrine,

Where myriads line the swept and garnished ways
Through which is borne Thy Majesty Divine —
O Jesus of the ever loving heart,
Not only there Thou art!

But where the lowliest church its cross uplifts
Above the city's sordidness and sin;
Where all unheeded human wreckage drifts
And drowns amid the foulness and the din—
There, too, anear the very gates of hell,
O Saviour, dost Thou dwell!

Oh, meet it is that round Thy altar thrones,
Thy highest priests should ministering throng
With silken robe, with gold and precious stones,
With solemn chant and loud triumphant song:
What beauty that the world could give would be
Too beautiful for Thee?

And yet to those that work with grimy hands
And sweaty brows in ditches and in drains,
Thou comest with a love that understands
Their labor ill requited, and their pains.
Who knows so well as Thou what they endure,
O Father of the poor?

And so, deep-hid in many a city street,
Or far where lonely workers break the soil,
Are shrines where Thou, the Merciful, dost meet,
In love's embrace, the weary ones that toil.
For them Thy hospitable board is spread,
With Thee, Thy very self, their Daily Bread!

Help a Fellow Forward!

HELP a fellow forward, man, Help a fellow all you can. When he's out of step and slow. Courage gone, and can't say, "No:" When despair comes sneaking in; When he feels he cannot win: And you know, a little bit More of that and he must guit -Will you, heedless of his plight, Forge ahead with all your might? Will you take the lead, nor mind This poor struggler left behind? Nay, I'm sure you'll stop awhile, Stop to help him with a smile, Stop to lend a hand to him Who is up against the grim Problem that we all must face Somewhere in life's eager race.

Help a fellow forward! Say Something cheering, something gay, Something that will stir his soul,

Wake his will and self-control. Bravest hearts will sometimes fail, Strongest spirits sometimes quail; And a friendly word of cheer May transform a whole career. Have you not yourself been stirred In the past by some good word To a stronger effort still As you climbed the weary hill? So, whene'er you see another Losing hope — well, he's a brother, And a word, a deed, is due To that brother-man from you. Help him! It is God's own plan! Help a fellow all you can!

The "Down and Out"

THE man who wins in the fight for fame,
Who wins in the war for gold,
The welkin rings with his lauded name
Wherever his deeds are told.
Not mine to jeer when I hear him hailed;
I'm proud of his heart so stout —
But what of the fellow who tried and failed,
The fellow that's "down and out"?

Shall nought be said for the man who tried
The goal of his hopes to gain?
Who faced the battle with patient pride
And fought though the fight was vain?
Whose spirit in one weak moment quailed,
Who fell at the last redoubt —
Ah, many a hero heart has failed,
So here's to the "down and out"!

The man who wins, oh, honor him well,
And give him the praise that's due,
But don't forget the other who fell

Ere ever his dreams came true; Yes, honor the man whose will prevailed, Who baffled despair and doubt— But give one thought to the man who failed, The fellow that's "down and out"!

Sea Dreams

O PLACE of wonder
Too deep for speech!
The great waves thunder
Along the beach.
What force they roll with
Against the rocks!
How thrills my soul with
Their mighty shocks!

O place of splendor —
How vast the view!
My glance I send o'er
Wide leagues of blue,
From where these highlands
The surges spurn
To where far islands
To opals turn.

O world of wonders!
O world of peace!
Man's crimes and blunders—
When will they cease?

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The fading laurels

For which he tries,
The paltry quarrels
In which he dies!

O world of beauty!
When will he see
The blessed duty
Of unity?
The blessed vision
Of world-wide good —
The peace elysian
Of brotherhood!

True Knighthood

AH, nothing more knightly or noble than this is: To think what is true despite hatred and hisses;

To speak what is just despite jesting or jeering, To do what is right without falt'ring or fearing.

Ah, nothing than this is more knightly or noble: To help and to heal the sad spirit in trouble; To hearten and cheer the poor comrade distressful, And rally him back to a battle successful.

Ah, nothing's more noble than this, or more knightly:
To bear one's own burden serenely and lightly,
To hide one's own wound when its pain is the
keenest,

And smile when one's joys are the least and the leanest.

Ah, nothing's more knightly or noble than living To spend one's self, Christlike, in loving and giving, Clean-hearted within and kind-hearted to others—
Is this not the seal of True Knighthood, my brothers!

The Bells of Christmas

THEY come to me at Christmas—
The dreams of other years,
Their tender touch unsealing
The fount of joy and tears;
And grief with joy commingled
Within my bosom swells
When, calling, calling,
I hear the Christmas bells!

The merry bells of Christmas, The cheery bells of Christmas, How magical their voices, The happy Christmas bells!

They come to me at Christmas —
Old ghosts from out the past,
The gracious, God-sent friendships
Whose bonds still hold me fast.
They fill with forms and faces
My spirit's silent cells —
The dreams that come at Christmas
Responsive to the bells.

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The merry bells of Christmas, The cheery bells of Christmas, They bring me back old friendships, The happy Christmas bells!

He comes to me at Christmas —
The Man Who died for men —
A tiny, tender Baby,
He comes to me again.
And as I kneel before Him,
The faith within me wells,
That stirred whene'er in childhood
I heard the Christmas bells.

O joyful bells of Christmas!
O happy bells of Christmas!
My faith in God you strengthen,
O blessed Christmas bells!

Love Beside the Fire

- THE pride of autumn fades away on wooded vale and hill,
- The days are growing grayer and the nights are growing chill,
- Then, hey for home, and happy eves, and joys that never tire!
- We'll face the worst that winter brings, with love beside the fire!
- O, sweet as youth the springtime was, and fair were summer's bowers,
- And gaily glowed the pageantry of autumn's golden hours!
- With sadness from the hills we saw their sunlit days retire,
- But winter brings us back again to love beside the fire!
- So bolt the door against the blast, and start the cheerful blaze.
- And let us sit, sweetheart of mine, and talk of oldendays,

Of days when first you woke in me the dream of young desire,

When yet I hardly dared to hope for love beside the fire!



My Native Skies

FOR years an exile, fortune-tost, I mourned my native skies, long lost. And then, dear heart, in your deep eyes I found again my native skies!

Love Inexpressible

If I could only speak, dear,
The love that's in my heart!
But, ah, the words are weak, dear,
And will not do their part.
My swiftest measures halt, dear,
Unsteady and untrue,
And all my art's at fault, dear,
To tell my love for you.

If I could only speak, dear,
My happy heart's excess!
But vain — in vain I seek, dear,
My passion to express.
Full many a pretty thing, dear,
I've known my rhymes to do,
But why — why don't they sing, dear,
My tender love for you?

Brownie

MANY girls are stately, many girls are tall; I admire them greatly, I admire them all; Girls in the East there be and girls in the West, But my little Brownie is the girl I love the best!

Darkly brown the eyes of her, darkly brown her hair;

Dainty is the size of her — not an inch to spare; But she's tall enough to reach the heart within my breast;

And my little Brownie is the girl I love the best!

Many girls are queenly, many girls are proud, Sailing by serenely, heads above the crowd— Heads whose nod would make a man obey their least behest,

But my little Brownie is the girl I love the best!

Sunny are the ways of her, sunny is her smile; Winning every phase of her, winning every wile; Tall and stately maids may rule the world from east to west,

But my little Brownie is the girl I love the best!

Love and Content

OH, they that dwell in palaces and dine on dainty fare,

Their souls, sweetheart, are often steeped in darkness and despair,

For never yet the door was made, however richly wrought,

Could shut the hound of sorrow from the fated hearth he sought.

And never casement yet could lure, however wide and high,

The blessed beam of happiness from doom's relentless sky;

And oh, the richest, finest food on snowy table spread

Is only dust and ashes when the light of love is fled.

Oh, they that dwell in palaces, sweetheart, are often sad,

Because they've somehow missed the joy that makes our life so glad;

And oft, I ween, they'd barter dainty fare and lordly dome

- To know the happiness that dwells within our lowly home;
- For 'tisn't stately palaces all beautified by art,
- And 'tisn't lavish luxury can satisfy the heart,
- And 'tisn't wine or wantonness can warm the spirit cold,
- And 'tisn't wealth can gain the gift that's neither bought nor sold.
- Oh, they that dwell in palaces, the softest garments wear,
- But oft the silken robe, sweetheart, is thickly lined with care,
- And oft the shining jewel on the shapely arm or hand
- Becomes a baser fetter than the convict's iron band.
- So let me not be envious, sweetheart, of all their gear,
- But prize the rarer, fairer gift I hold in you, my dear,
- And thank the gracious God Who, though our lives were leagues apart,
- Has brought us twain together, soul of soul and heart of heart!

The Month of Remembrance

ALL in the dark November
The sad winds seem to sigh:
"Remember, ah, remember,
The friends who once were nigh!
The friends you loved, remember,
Who now have passed away"—
All in the dark November
The sad winds seem to say!

And are our hearts forgetful
Of those, our dear, our dead?
And are our tears regretful
For them no longer shed?
Is love a fading ember
That quickly dies away?—
"Remember, ah, remember,"
The sad winds seem to say.

The summer's sway is ended,
The autumn's glory flown,
The latest leaf unfended
Along the blast is blown;

Soon, soon, shall pass November, But ere its days go by, "Remember, ah, remember," Its sad winds seem to sigh!

Home-Going

ALL day, all day, across the bay
The winds blew fair and free;
All day with trailing plumes of smoke
The ships put out to sea;
All day my spirit followed far
O'er leagues and leagues of foam
To hail the happy headlands and
The verdant vales of home!

All day, all day, across the bay
I saw the ships go on,
Till in the sun the trailing smoke
A golden glory shone.
"Ah, so," I cried, "when I sail out
To scenes beloved of old,
The clouds that hang about my heart
Will all be turned to gold!"

Then blow, ye winds, across the sea, And swiftly sail, ye ships. And let me seek the olden land Of loyal hearts and lips.

I'll find things strange, I'll find a change, Since first I fared to roam — But O, the happy headlands and The verdant vales of home!

Thirty Years After

OH, Ireland is the pleasant place when youth is in the veins,

'Tis pleasant when the sun shines, and 'tis pleasant when it rains,

For, sure, the eyes of youth can pierce the thickest rain and mist

And see the distant mountains by the kindly sunshine kissed.

Faith, every hill's a mountain there, and every bush a tree,

And every stream's a river wide, and every lake's a sea;

And every heart's a fount of hope, and faith and love and truth;

Oh, Ireland is the pleasant place for them that have the youth.

Oh, Ireland is the merry place when heads and hearts are young,

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- 'Tis there the wayside dances are, 'tis there the songs are sung,
- 'Tis there the wildest music is, and there the maddest mirth,
- And oh, 'tis there's the softest speech was ever heard on earth.
- Ay, sure 'tis there, I'm thinking, that the sweetest words are said,
- And over there's the blarney that would turn the wisest head.
- And tales of yore and fairy lore and jesting full of joy;
- Oh, Ireland is the merry place when one is but a boy.
- But Ireland is the lonesome place, a strange and eërie land,
- When after years of exile on its shores again you stand;
- Ah, where is all the graciousness, and where the golden light,
- And where are all the hawthorn blooms that used to be so white?
- And oh, the skies so gray and grim that used to be so blue,

And oh, the rain that seems to weep for friends that once you knew!

Ah me, the change! Ah me, how strange, to find old Ireland sad,

That used to be so happy to a happy-hearted lad!

St. Brigid

A legend of "The Mary of the Gael"

B^{RIGID}, the daughter of Duffy, she wasn't like other young things,

Dreaming of lads for her lovers, and twirling her bracelets and rings;

Combing and coiling and curling her hair that was black as the sloes,

Painting her lips and her cheeks that were ruddy and fresh as the rose.

Ah, 'twasn't Brigid would waste all her days in such follies as these —

Christ was the Lover she worshiped for hour after hour on her knees;

Christ and his Church and his poor,—and 'twas many a mile that she trod

Serving the loathsomest lepers that ever were stricken by God.

Brigid, the daughter of Duffy, she sold all her jewels and gems,

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- Sold all her finely-spun robes that were braided with gold to the hems;
- Kept to her back but one garment, one dress that was faded and old,
- Gave all her goods to the poor who were famished with hunger and cold.
- Ah, 'twasn't Brigid would fling at the poor the hard word like a stone —
- Christ the Redeemer she saw in each wretch that was ragged and lone;
- Every wandering beggar who asked for a bite or a bed
- Knocked at her heart like the Man who had nowhere to shelter his head.
- Brigid, the daughter of Duffy, she angered her father at last.
- "Where are your dresses, my daughter? Crom Cruach! You wear them out fast!
- Where are the chains that I bought you all wrought in red gold from the mine?
- Where the bright brooches of silver that once on your bosom would shine?"
- Ah, but 'twas he was the man that was proud of his name and his race,
- Proud of their prowess in battle and proud of their deeds in the chase!

- Knew not the Christ, the pale God whom the priests from afar had brought in,
- Held to the old Gaelic gods that were known to Cuchullin and Finn.
- Brigid, the daughter of Duffy, made answer. "O father," said she,
- "What is the richest of raiment, and what are bright jewels to me?
- Lepers of Christ must I care for, the hungry of Christ must I feed;
- How can I walk in rich robes when his people and mine are in need?"
- Ah, but 'twas she didn't fear for herself when he blustered and swore,
- Meekly she bowed when he ordered his chariot brought to the door;
- Meekly obeyed when he bade her get in at the point of his sword,
- Knowing whatever her fate she'd be safe with her Lover and Lord.
- Brigid, the daughter of Duffy, was brought to the court of the King,
- (Monarch of Leinster, MacEnda, whose praises the poets would sing).
- "Hither, O monarch," said Duffy, "T've come with a maiden to sell;

- Buy her and bind her to bondage she's needing such discipline well!"
- Ah, but 'twas wise was the King. From the maid to the chieftain he turned;
- Mildness he saw in her face, in the other's 'twas anger that burned;
- "This is no bondmaid, I'll swear it, O chief, but a girl of your own.
- Why sells the father the flesh of his flesh and the bone of his bone?"
- Brigid, the daughter of Duffy, was mute while her father replied —
- "Monarch, this maid has no place as the child of a chieftain of pride.
- Beggars and wretches whose wounds would the soul of a soldier affright,
- Sure, 'tis on these she is wasting my substance from morning till night!"
- Ah, but 'twas bitter was Duffy; he spoke like a man that was vexed.
- Musing, the monarch was silent; he pondered the question perplexed.
- "Maiden," said he, "if 'tis true, as I've just from your father heard tell,
- Might it not be, as my bondmaid, you'd waste all my substance as well?"

- Brigid, the daughter of Duffy, made answer. "O Monarch," she said,
- "Had I the wealth from your coffers, and had I the crown from your head —
- Yea, if the plentiful yield of the broad breasts of Erin were mine,
- All would I give to the people of Christ who in poverty pine."
- Ah, but 'twas then that the King felt the heart in his bosom upleap,
- "I am not worthy," he cried, "such a maiden in bondage to keep!
- Here's a king's sword for her ransom, and here's a king's word to decree
- Never to other than Christ and his poor let her servitude be!"

The Leprechaun'

O, summer is the time to see the little leprechaun;
He haunts the Irish hedges at the very peep
o' dawn;

You hear a little hammer going rap-a-tap-a-tap — And then you know he's close at hand, the foxy fairy chap.

And, faith, the little leprechaun has knowledge of a place

Where lies a crock o' fairy gold — the hoarding of his race;

And, if you keep your eye on him, you have him in your power,

And he must tell you where 'tis hid, that golden fairy dower.

¹ The leprechaun is a fairy shoemaker eagerly sought by people who like to get rich quick. If the mortal who meets him will only keep his eyes fixed upon the fairy, the little chap will have to disclose the hiding place of a certain crock of gold. But the leprechaun is so full of tricks to make people look away from him, that few of those who have met him have got rich at his expense.

- But, ah! beware the leprechaun, for he has tricks to blind,
- And if you look away from him he'll vanish like the wind.
- And sure 'tis I that know it, for I flung away my chance
- Of ever being wealthy by one fatal, fleeting glance.
- For once at early morning, ere the sun had drunk the dew,
- I came upon the leprechaun at work upon a shoe; At work upon a fairy shoe, the crabbed little elf, And, O, so very busy that he didn't see myself.
- "Good morning to your honor, sir," all flustered like, I said.
- "Good morning kindly, sir," said he, and hardly raised his head.
- 'Twas coolly he replied to me, betraying no surprise; In fact, I thought I saw a roguish twinkle in his eyes.
- "'Tis early you are up," said I, not knowing what to say.
- "Ah, yes," said he, "but that's because I'm rather rushed to-day.
- But, though I rise so early, yet I honestly declare I'm never up so early as my neighbor over there."

With that he jerked his head a bit, and, thinking to behold

Another fairy cobbler with another crock of gold, I looked away a moment — in that moment he was gone,

And vanished all my fortune with the tricksy leprechaun!

The Little Town o' Carrick

In the little town o' Carrick, sure, there isn't much to see;

If you're wantin' style an' splendhor, faith, you'd betther go elsewhere;

But the pleasant face will meet you,

An' the cheery word will greet you,

An' a bigger-hearted people you will never find than there.

In the little town o' Carrick, sure, there isn't much to do;

The atthractions of the city, 'tis in vain for them you'll seek;

But the people there would pity

What is laughed at in the city,

An' there's naught to thrip the thrav'ler there, an' naught to wound the weak.

In the little town o' Carrick, sure, the houses aren't high;

They don't build them forty stories (more or less), as they do here;

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But 'tis not the hoighth of houses That the exiled spirit rouses,

An' the low gray walls o' Carrick to her distant ones are dear.

An' the ould Main Street o' Carrick, sure, it isn't like Broadway;

'Tisn't choked with thrucks of thraffick an' with limousines of pride;

You can cross it at your leisure,

An' you'll always find with pleasure

That, whichever way you cross it, there's a friend on aither side.

Ah, the little town o' Carrick, sure, it isn't much compared

With the mighty marts of commerce filled with every kind of art;

But I'm tellin' you this minute

That there's something noble in it,

An' the little town o' Carrick will be always near my heart!

The River and the Song

LONG, long ago when I was young,
"Twas many a song my mother sung,
"Tis many a strain comes back to me
First heard and loved beside her knee.
And one old song of all the rest,
That stirred or soothed my infant breast,
Was sung to such a plaintive air
It set me weeping unaware.

Yet, though the teardrops fell, I would not go to rest without The song in which she sang about

"The River Suir 1
That runs so pure
To Carrick from Clonmel."

Perhaps the song to me was dear Because I somehow seemed to hear Through all its words and all its tones The river singing o'er the stones,

¹ The River Suir, pronounced "Shure," runs through the Golden Vale of Tipperary, where the author was born.

The river singing as it flowed By field and wood and winding road; And, oh, that song was always sad, However warm the world and glad.

And yet I loved it well, And ever begged to hear the strain That ended with the old refrain:

"The River Suir
That runs so pure
To Carrick from Clonmel."

The town from which the river came
To me was more than just a name;
My fervent fancy made it grand
As any town in fairyland.
And in my heart I yearned to trace
The stream to that enchanted place.
For there, methought, I'd surely spy
The towers that kept the heavens on high,
And wonders hard to tell.
And there I'd see the river's birth,

Its waters welling from the earth —
The River Suir
That ran so pure

To Carrick from Clonmel.

And oft, in fancy drifting down, I came again to my own town;

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I passed beneath its ancient bridge,
I pierced the distant mountain-ridge;
A leaf upon the current strong,
I floated many a mile along,
Until by Waterford I passed,
And reached the shining seas at last
That round old Ireland swell.
"Twas thus I used to dream what time
My mother sang that haunting rhyme
About "the Suir
That runs so pure
To Carrick from Clonmel."

The world is wide, the years are long; I've heard since then full many a song, And seen with somewhat wearied eyes Full many a river fall and rise. And many a grief my heart has felt, At many a new-made grave I've knelt, And dreams of promise once I knew Have proved unstable and untrue.

And still, whate'er befell,

The song that charmed my childish ear

I've always heard and held it dear —

"The River Suir

That runs so pure
To Carrick from Clonmel."

Ballyknockin

HERE'S to Ballyknockin and the blue skies bendin' o'er it!

Here's to every hill behind and every vale before it! Here's to all its streams and all its happy homes beside them!

And here's to all its friendly folk, and may God's grace betide them!

Far away from Ireland here, amid the town's commotion,

Many a time my wayward heart goes back across the ocean;

Many a time at present plan and present purpose mockin',

Off it flies to haunt the scenes of blissful Ballyknockin!

God be with you, place of dreams and lovely place of pleasure!

God be with the friends whose love forevermore I'll treasure!

God be with the days I spent with happy heart among them!

And God be with the songs of youth and those who sweetly sung them.

Here's to Ballyknockin, let the skies be what they may,

Blue in summer weather or in winter dark and gray! Here's to Ballyknockin, be my fate whate'er it will, That's the place in all the world that I'll remember still!

The "Quareness" of the World

AH, sure, 'tis quare the world is in all its years an' days;

So quare the very wisest wans are moidhered wid its ways!

For life is like the wather that with childish hands we clasp

To find there's naught but emptiness left lonesome in our grasp.

Ah, sure 'tis quare the world is—like childher in the sun,

We laugh, an' even while we laugh the sunny days are done,

For toil we must, an' slave we must, since that's the law of life,

But death is at the latther end of all the stress and sthrife.

For well we know the finest day must ind in night at last;

The head that ruled a nation in the graveyard gloom is cast,

- Och, lovers say, we'll love for aye, the year seems long in June,
- But age will make them wiser, an' 'tis then they'll change their tune.
- Ah, sure, 'tis quare the world is, so quare in all its ways,
- 'Tis betther not be thinkin' lest it put us in a maze, 'Tis betther just be toilin' on an' goin' here an' there,
- An' lave the Lord to solve it, but to me 'tis mortal quare.

"Living Out"

THE smile of friendly faces and the clasp of kindly hands—

'Tis these myself is missing from my life from day to day;

Ah, no one in America, I'm thinking, understands

There is a sickness of the heart that can't be cured
with pay.

The master and the mistress — can they comprehend the fret

That makes me seem unmindful when I answer to their call?

Ah, sure, 'tis mad they'd think me if they knew that I regret

The little whitewashed cabin in the town of Glen-an-aule!

That lowly little cabin — sure, no wonder they should smile

To think that I'd be wishing to be back in it again! For here I've decent wages and the very best of style,

- And over there there's nothing but the long and lonesome glen.
- Ay, mad they'd surely call me, could they see the tears that flow
 - These evenings in the winter when the sky is like a pall,
- And in the dark'ning shadows I can see the friends I know
 - Within the whitewashed cabin in the town of Glenan-aule.
- They give me decent wages, and they're mindful of my health;
 - And, sure, 'tis not ungratefully I'd be denying that!
- And everything about the place betokening their wealth,
 - And ne'er a chick nor child at all, but just the dog and cat.
- And yet I do be missing still the clasp of kindly hands,
 - The sunshine of the home-love that around me used to fall;
- The mother-heart I'm missing that my own heart understands,
 - And only there I'll find it in the town of Glen-anaule.

- Ah, living out is lonesome now, whatever you may say;
 - I won't belie the strangers, but they're never like your own;
- However kind the people and however fine the pay, 'Tis hard to keep the heart from feeling desolate and lone.
- And often I am longing as the evening gathers in, And lamps begin to glisten in the houses grim and tall,
- To find myself again among my own dear kith and kin,
 - And mother's arms around me in the town of Glen-an-aule!

When Ireland's Dream Comes True

WHEN Ireland's age-long dream comes true,
When, after all the years
She's worn the myrtle and the rue,
God wipes away her tears,—
The winged word of joy will speed
O'er oceans broad and blue,
And hearts around the world take heed,
When Ireland's dream comes true.

Yes, all around the world will run
The sympathetic spark,
The Frank, the Teuton and the Hun
The thrilling word will mark;
For, whoso hates unrighteous laws,
Whate'er his race or hue,
Must wish success to Ireland's cause,
And hail her dream come true.

And we, whose vital stream flows straight From Ireland's tender heart, Will flout, that day, the frowning Fate That bids us walk apart;

And feel for that dear mother-breast From which our lives we drew A richer joy than all the rest, When Ireland's dream comes true.

When Ireland's dream comes true at last,
God grant she still may hold
In loving mem'ry, firm and fast,
Her exiled sons of old;
Fond, faithful hearts who scorned to hide
The old love in the new —
Who toiled for Ireland, but who died
Ere yet her dream came true.

Mother

After the battle, that day, you couldn't hear yourselves talk any more in the trenches for the cries of the wounded. It was like one great, uninterrupted wail. . . . Then little by little silence came, as a good many of them died. What we heard sound longest on the battlefield, from one end to the other — the word "Mother!" It is always those who are dying who call like that; we know that now.—LETTER FROM A WAR NURSE.

"MOTHER!" they cry, in anguish, at the last,
These strong young soldiers stricken unto
death.

"Mother!" All sweet with mem'ries of the past, That name, they gasp it forth with failing breath.

But woe for them! No mother's hand may now, Howe'er so fain, the earthen pillow smooth; No mother's soft caress can reach the brow, No mother's voice the suff'ring spirit soothe.

So here they lie in battle's dread abyss,

These youthful victims of the nations' wrath;

And each one, dying, craves his mother's kiss,

And, friend or foe, one longing each one hath.

Mother of Christ, although their lips may frame No prayer to thee, no tribute to thy power, When each poor lad invokes his mother's name, Be thou his Mother in that last dark hour!

May

MONTH of flowers, month of bowers,
Month of happy sunlit hours;
Month of azure seas reflecting azure skies that bend
above!
Month of May processions twining,
Month of fragrant altars shining,
Month of her who stoops to listen to our litanies of

Month of gleams, month of streams,
Month of longings and of dreams;
Month of youthful eyes as tender as the skies that
bend above!
Month of promise, month of presage,
Month of Summer's sweetest message,

Month of her who stoops to listen to our litanies of
love!

And Didst Thou Deem?

A ND didst thou deem all beauty fled Because the summer flowers were dead? Behold the woods, whose splendors' blaze Makes beautiful the autumn days!

And didst thou deem all joy was o'er Because thy youth was thine no more? Lo, many a blessing Heaven will shed In showers upon thy hoary head!

The God Who beautifies the earth At Summer's death as at its birth— Thy Heavenly Father, He will send His joys to cheer thee till the end!

The Shepherds

SOME simple shepherds in the night Saw heaven open; and the light That issues from the Eternal Throne Around them in the darkness shone. And downward floating came a throng Of angels with a wondrous song — A song that echoed through the spheres, A song that shook the listening sky With "Glory unto God on high!" A choral promise from above Of God's eternal peace and love.

And so revealed to simple men Was God's own Truth. And so again The lowly-hearted, such as they, Behold the Lord from day to day.

Before the kingly folk and wise Who saw His beacon in the skies, And sought Him in Jerusalem, He chose the hinds of Bethlehem;

And they were first to kneel before Their Infant Saviour, and adore — The first in simple wise to trace His Mother's likeness in His face; The first, perhaps, to understand The trembling of St. Joseph's hand; To pierce the meaning of his awe At all he was, and all he saw; The first to hail with reverent word The coming of the Promised Lord; The first within that stable dim To welcome and to worship Him!

Today God's love is just as sure;
The simple-hearted folk and poor
Are His, as when a babe He lay
Long years ago, long leagues away,
In far Judea, and He chose
The shepherds (out of all of those
Who waited for His coming long)
To hear the angels' wondrous song,
To marvel at the Light of men
That ne'er would sink in night again;
To be, though lowly, first on earth
To hail the Saviour at His birth.

The Lamb He Sought

"SHEPHERD, shepherd of the wold, Whither dost thou hasten thus? Shepherd, we command thee, hold! Tell thine errand unto us! We of Herod's household are, And we seek within this wild, Tidings of a mystic Star And a new-born kingly Child. Thou shalt be rewarded well If of these thou hast to tell!"

"What know I of lofty things, —
I a shepherd of the wold?
What know I of courts and kings, —
I a shepherd poor and old?
But I hasten ere the day
To a stable lone and lorn,
On a hillside far away,
Where a little Lamb is born.
Sirs, I pray you, let me on.
That I find it 'fore the dawn!"

"Out upon thee, shepherd gray,
Babbling of thy calling thus, —
Babbling in thy dotard way
Of a little lamb to us!
Hie thee on thy way apace,
Lest we lose our patience, and
Scourge thy back and mark thy face
With thy Lord King Herod's brand!
Not of little lambs we speak —
"Tis a king, a king, we seek!"

So the shepherd onward sped
(Gray old man of scanty wit)
Till he found the lonely shed
(Flamed a bright Star over it).
Entered through the doorway rude—
While his being thrilled with awe,—
And beheld a crib of wood
And a Babe upon the straw;
There he bowed him to the sod,
Worshiping the Lamb of God!

Our Lady of the Trenches

Within the gloomy trenches
Where hideous noises stun,
And death's dark rainfall drenches
The gunner and the gun, —
Behold, there stands an altar
To Mary and her Son.

How strange to bring her hither, The Virgin Full of Grace, Where battle-tempests wither The bravest of the race!— But is she not their mother, And is not this her place?

These lads from hillsides heathy,
These men from wood and wold,
From bench and shop and smithy,
From farm and field and fold,
Their hearts lay hold on Jesus
And Mary, as of old.

And prayers they used to prattle In boyhood, have become [80]

A prelude to the battle
More potent than the drum,
And, oh, the soul repeats them
E'en when the lips are dumb.

And lest their spirits falter,
And lest they fail as men,
They raise her here an altar
Within their darksome den,
While waiting war's wild fury
To burst on them again.

And when the strong hand clenches
In death's last grip of pain,
Our Lady of the Trenches,
Be thou there with the slain,
Nor let their heart's devotion
To thee be all in vain!

A Boy Forever

(Charles Mannix, June 11, 1915)

NOW that the little boy we loved is dead, The happy and the holy life he led — With thoughts of this our hearts are comforted.

Now that his soul has passed beyond our ken, Now that we know that in this world of men Never we'll see his fair young face again,

The thought of how he lived in heaven's smile, Frank, loyal, generous and free from guile, — 'Tis this sustains our stricken hearts the while.

Hard though the blow, and bitter though the test, Surely God's wisdom knew what thing was best When from our side He took him to His breast.

For who can tell how youthful feet may range? Who knows what follies may the heart estrange? But now he'll never grieve us, never change.

And ever as we come to where he lies, Faith, like an angel pointing to the skies, Will still reveal him to our loving eyes,

Forever young, and happy with a joy That nothing can diminish or destroy: Forever as we saw him last — a boy!

The Childher

(An Irish Mother Speaks)

AH, sure, without the childher, now, I don't know what I'd do at all,

'Twould be the same old story, every day, an' nothing new at all!

'Tis thrue, they are a throuble, an' I'm often almost wild with them —

But what about the times when I am just another child with them?

When all their fun an' frolic makes the very rafters ring again,

An' I, with all my years, am led to join them when they sing again?

When Patsy (that's the eldest—he that has the roguish glance with him—)

He fairly dhrags me in to show the girls how I can dance with him?

When Mary (that's my second) plays the tunes of other days to me —

An' she not knowing half the things, poor child, the music says to me?—

- When I can see around me every youthful face lovelit for me,
- An' feel that all their merriment's intended, every bit, for me? —
- Ah, then, in spite of all the work, the worry and bewildherment.
- I'm thanking God He gave me this: to know what little childher meant!
- Ah, sure without the childher 'tis myself might take it aisier;
- But would I be much better off because I might be lazier?
- My hand it might be whiter, an' I'd have more rings to wear on it,
- But would my heart be lighter if I had no mothercare on it?
- An' tell me how I'd spend the day I'm thinkin' 'twould be weary, now,
- If I could not be looking out for Patsy an' for Mary, now,
- Or some one or another of the little lives so dear to me.
- An' thinkin', are they safe an' sound? an' wishin' they were near to me;
- An' kissin' them when they came in, an' layin' lovin' hold on them,

- An' askin' if they're wet, for fear they'd maybe have a cold on them.
- An' smilin' to see Michael draw each lovin' little one to him,
- An' laughin' when the youngest one, the toddler, tries to run to him.
- 'Tis thrue, the world is filled with care, we suffer every day from it,
- But, ah, the little childher, sure, they lure our hearts away from it!
- The house that has the childher is the house that has the joy in it.
- To me 'tis only home that has a girleen or a boy in it.
- An' every one that's added only makes the place the cheerier;
- If childher are the gifts of God, the more He sends the merrier.
- Sure, every little one I've had gave something to my bliss the more,
- An' every little baby face my lips were drawn to kiss the more,
- An' though I know the throuble an' the thrial an' the care they are,
- An' though I know how often wild, how wayward an' how quare they are,

- An' though 'tis many a night I've watched beside the little beds of them,
- An' held their little hands an' cooled the fevered little heads of them;
- An' though I know the surly moods that fall upon the best of them —
- Can one who is unkind outweigh the love of all the rest of them?
- No, no, the throuble that I've had, through them, I'll never rue at all,
- An' sure, without the childher, now, I don't know what I'd do at all!

Signs of Spring

CIGNS of spring? Well, in the country There are things to hear and see, Many sweet and stirring portents Of the happy time to be. But the crocus can't come growing Through the shining asphalt sheets, And the bluebird dare not venture To invade the city streets. Came there any vagrant robin. Could we hear his timid note With the thousand, thousand whistles, Each a roaring brazen throat? No, the chatter from the tree-tops And the piping from the marsh — These are lost to those who labor In the city hoarse and harsh.

But there are some signs unfailing
That the city people know
Mark the sure and swift departure
Of the time of frost and snow.
Though we may not see the grackle,
That dark pioneer of spring;
[88]

Though we may not glimpse the bluebird, May not hear the robin sing: Though we're far from peeping crocus. Far from softly swelling buds; Though we hear not the rejoicing Of the liberated floods. Yet it fills our souls with promise. And it stirs our hearts with hope. When the boys are playing marbles. And the girls are jumping rope.

Yes, some morning when we're weary Of the winter's dreary reign, And we're wondr'ing will the summer Ever, ever come again; Faring forth in bitter weather, Dust in eyes, and dust in mouth, When we're envying the people Who can winter in the South — Then, behold, a group of small boys Playing marbles in a ring! And, behold, a twirling jump-rope That the little lassies swing! Signs of spring? Come forth, my spirit. Nevermore in gloom to grope. For the boys are playing marbles, And the girls are jumping rope! [80]

Fanny Fuss-and-Feathers

NOW, Fanny Fuss-and-Feathers is the prettiest of girls;

She's washed and starched and ironed from her gaiters to her curls.

Her satins are the glossiest, her silks are of the sheerest;

And everything that's on her is the latest and the dearest.

But Fanny, if you knew her mind, would very much prefer

To dress like Sadie Smith and, oh, to go and play with her!

For Sadie Smith in gingham goes; she wears an old straw hat;

Her shoes are somewhat rusty, and their heels are rather flat;

She wrestles with her brothers and she frolics with the pup,

And when a body plays like that how can she keep "fixed up"?

[90]

- But Fanny Fuss-and-Feathers, when she passes Sadie's yard,
- There's something rises in her throat that makes her swallow hard.
- Now, Fanny Fuss-and-Feathers has a great big touring car,
- And every day she's taken out to travel fast and far; She sees a lot that Sadie Smith, perhaps, will never see.
- And goes to lovely places where poor Sadie'll never be.
 - And yet, with all her riches and the things that go therewith.
 - This funny little Fanny wishes she were Sadie Smith!

The Nice Man

A MAN goes by here every day
To catch the nine-eleven
(Kate says that workin' that-a-way
Must surely be like heaven);
An' when he passes by our gate,
An' sees my brothers' crowd, he
Jes' tips his hat to me an' Kate,
An' says, "Hello", or "Howdy?"

An' when the boys are spinnin' tops,
Or playin' ball or jumpin',
He very nearly always stops
An' says, "That's good," or sumpin.
I guess he likes to see them run
An' hear them shout an' holler,
An' once when little Jakey won
He gave him half a dollar.

The other men that pass our gate,
They somehow don't look pleasant;
They never tip to me an' Kate,
An' Dolly — when she's present.

[Q2]

They never ask the boys, "Who beat?"

Nor seem to care about them.

(An' once Kate said she thought the street

Would be as well without them.)

But this one man — he ain't like that,
A-thinkin' of his money.

He even gives our dog a pat,
An' asks about my bunny.

Now, ain't it better to be nice
To me an' to my brothers

Than act as if your heart was ice
(Kate says) like all the others?

Daddies and Laddies

OH, the world is filled with daddies—
Not a place but has its share;
And they're loved by little laddies,
Here, and there, and everywhere;
And each little laddie's daddy
Thinks him better than the rest,
And each daddy's little laddie
Loves his own dear daddy best!

And there are so many daddies,
Plain and handsome, poor and rich,
'Tis a wonder little laddies
Can distinguish which is which;
But at picking out his daddy
Every laddie stands the test,
For each daddy's little laddie
Loves his own dear daddy best.

Little Lady Wide-Awake

LITTLE Lady Wide-Awake,
Ere the dawn begins to break,
Opens up her eyes, and then
Won't go back to sleep again.
Can't be frightened, can't be coaxed,
Can't be bribed and can't be hoaxed;
Let the world say what it may,
Wide-awake she's bound to stay.

Were she but content to lie Silent, e'en as you and I; Were she one that would remain Quiet 'neath the counterpane, — Why, her serfs at least could stay Sleeping till the dawn of day; But when she herself's astir, All her serfs must wait on her.

Little Lady Wide-Awake!
Little lady, for thy sake,
Eyes reluctant all must ope,
Hands reluctant all must grope;
[95]

Minds reluctant must come back O'er the drowsy, dreamy track; All must be alert to show That their duty well they know. Your commands they all must take, Little Lady Wide-Awake.

The Sad Poor Little Faces

IF twinty goolden pounds I had,
Or, betther, twinty guineas,
'Tis quickly I would run, bedad,
An' change thim into pinnies;
An' thin I'd walk the world for miles,
Through all the barest places,
An' faith I think I'd put some smiles
On sad poor little faces.

For many's the lad I know full well,
Bare-futted, cowld and skinny,
And many's the girl, the thruth to tell,
Would jump to see a pinny.
I'm but a rough ould rogue meself,
An' through the towns they bawl me,
But faith if I could show such pelf,
'Tis just a saint they'd call me.

I wandher here, I wandher there,A rambler and a rover,I see the hedges whin they're bare,An' whin with green grown over.

[97]

An' whin I see the rich in state Go by with mothors flashin', I think of One divinely great Who rode in humbler fashion.

I see the sorrows of the poor,
An', more than that, I feel thim,
I know the hardships they endure,
None betther can reveal thim.
An' whin I see the little ones,
The Patsies and the Jinnies,
'Tis thin my heart on money runs,
'Tis thin I long for pinnies!

An' if the goolden coins I found,
Old Ireland's roads I range thim.
I'd walk unto the great seas' bound —
But first of all I'd change thim.
I'd change thim into copper pince,
And search the barest places,
And put a smile — and think 'twas sinse —
On sad poor little faces!

Robin Goodfellow

In the town where the author was born and reared, it was a belief firmly held by the children that the ruined medieval castle of Ormond was haunted by Robin Goodfellow who loved peace and retirement and hated noise.

ROUND the town we used to run,
Happy-hearted boys at play,
There was none to spoil our fun,
None to say us nay.
But 'twas carefully we walked,
And 'twas cautiously we talked,
When we passed the castle gate!
For, behind there lay in wait —
Wakeful, watchful, wise and wary —
Some one who might jump and snatch us,
Some one who might run and catch us,
Some one who was death on boys
If he found them making noise, —
Robin Goodfellow, the fairy.

Robin Goodfellow! That name
Filled our hearts with vague alarms.
He might strike us blind or lame,
Work a hundred harms.

[99]

Lock us in the castle keep
Fling us in some dungeon deep,
Hold us by his magic power
In some lone and lofty tower
Of his castle old and airy,
Far from bold and brave big brothers,
Far from fathers and from mothers,
Where we could no longer play,
Only pine and pine away,
Robin Goodfellow, the fairy!

Guardian of the ruined wall,
Warder of the rusted gate,
Does your presence still appal
Children up to date?
Do they still believe you there?
Do they still of you beware —
Walking softly, talking low,
As we used to, long ago? —
Knees a-tremble, spirits scary —
Fearful lest you nimbly nab them,
Fearful lest you grimly grab them —
Do you still suppress the noise
And the naughtiness of boys,
Robin Goodfellow, the fairy?

Trains and telephones and books Chase the fairies day by day, [100]

From the haunted fields and nooks
Where they once held sway.
How can shy, elusive elves
Hope to-day to hide themselves?
How conceal them from the bright
Glare of Fact's electric light?
Yet I hope that Tipperary
Still retains to quell the riot
Of the boys, and keep them quiet,
Him whose name when I was young
Many a time has stilled my tongue,
Robin Goodfellow the fairy!

Playing Bear

HEN my papa plays bear with me—
I know he's my papa, you see;
I know he's not a bear, and yet,
I'm awful scared of him, you bet!

For my papa, he growls so deep, He kind of makes a fellow creep; And, oh, he makes such faces, too, Just when he's going to spring on you!

So when I run from him, and hide Away around by mama's side — It isn't make believe with me — I'm just as scared as I can be.

Behind the door he lies in wait, For folks, he says, that stay out late, When I pass by, he gives a roar And drags me in behind the door!

And, oh, we make such noises when I face Old Growler in his den — I know he's my papa, and yet I'm awful scared of him, you bet.

[102]

But sometimes mama says: "Now, Pap, Don't play so hard with Little Chap," And then the big bear laughs, and then He's just my own papa again!

Paste Pot and Shears

WAS it I, I wonder, used to dream of fame?
Used to think of some day making quite a name?

Used to paint a future bright with rosy tints — First of all the men that make the leading prints. Recognized as foremost literary light, Writing stuff that no one else on earth could write. Lordy, what a come down! After all the years Here I am a slave to a paste pot and a shears!

Was it I, I wonder, used to welcome spring?
Used to warble blithely as the robins sing?
Used to rave of sunsets, used to rant of bowers,
Used to fill my rhymes with blossoms, buds and
flowers?

Soul attuned to beauty, heart with love aglow, Was it I, I wonder, used to ramble so?

Lo, the anti-climax! Matter meet for jeers!

Here I am a slave to a paste pot and a shears!

Was it I, I wonder? Ah, but life is strange!
Strange and cold and hard, to work so sad a change.

[104]

Watering and weak'ning inspiration's wine,
Substituting caution for the dream divine.
"Hush, you fool!" says Wisdom, "something has been won!
Olden days of hardship happily are done."
Out upon such preaching! Must the dreams of

Dwindle down at last to a paste pot and a shears?

vears

The Newspaper Poet

THE newspaper poet's a commonplace fellow—
The humblest may know what his poetry means.

But clearness is treason, and so, for this reason, He never gets into the big magazines.

Let others create what is hazy or crazy,

He makes no pretensions to being profound;

He's sure, though he rise to the height of the skies,

to

Be found right side up when he lights on the ground.

He's never a cynical, soreheaded critic,
Who feels that the heart of mankind is untrue;
He never gets dreary, but happy and cheery
His vision of life is an optimist's view.

He's hopelessly fond of the commonplace people,

He gilds with a glory the everyday things.

And lives that have drifted from God are uplifted

And strengthened and saved by the songs that he sings!

[106]

And so toward the commonplace newspaper poet
The heart of the people most lovingly leans,
His versification is dear to the nation
Though strictly taboo to the big magazines!

Spring on Boston Common

SPRING on the Common, Green grass growing, Gray trees showing Tiny buds; Fountain playing, Young men straying, Girls displaying Daring duds.

Spring on the Common,
Children leaping,
Old folk creeping
In the shine,
Pigeons strutting,
Squirrels nutting,
Sparrows butting
In, to dine.

Spring on the Common, Frog Pond sailors, Busy as nailers O'er their toys,

Sailing, splashing, Wading, clashing, Sometimes smashing — "Oh, them boys!"

Spring on the Common,
Spouters spouting,
Shouters shouting,
Leathern lunged;
Babies sprawling,
Mothers calling,
Fathers bawling
Babel-tongued.

Spring on the Common,
Same old story —
Linked in glory,
Lovers stand;
Theirs the vernal
Bliss supernal,
Theirs the eternal
Spring stirred land!

A Last Word

MY dreams were once about myself,
They used to give me power and pelf,
They crowned me with a world-wide fame,
A spacious life, a noble name.
And every dream of future glory
Made me the hero of the story.

But note the change — no longer I The stage's centre occupy; No more on me and only me The spot-light falls exclusively. Not for myself I dream this minute, But for the world and all men in it!



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